



**COUNTY OF HUMBOLDT**  
**PLANNING AND BUILDING DEPARTMENT**  
**LONG RANGE PLANNING**

---

3015 H Street Eureka CA 95501  
Phone: (707) 445-7541 Fax: (707) 268-3792

**MEMORANDUM**

**Date:** February 18, 2021

**To:** McKinleyville Municipal Advisory Committee (MMAC) and Community Members

**From:** Michael Richardson  
Supervising Planner  
Humboldt County Planning and Building Department

**Re:** Materials for Town Center discussion at the regularly scheduled MMAC meeting on **Wednesday, February 24, 2021, 6pm-8:30pm**

As we line ourselves up to publish a draft Town Center Ordinance for review in the coming weeks, we think it would be helpful at this meeting to check in with you all to help clarify a few things, and to make sure we're on the same page. So we are proposing this Town Center item on the agenda be devoted to a robust discussion on the key questions we're trying to answer: *Who are we as McKinleyville, and what do we want to be 30, 40, 100 years from now?*

We are proposing to organize the discussion around the topics listed below – the same one's used for the December 2019 charrette.

Using Zoom's breakout session feature, County staff and our consultant Kash Boodjeh will be prepared to facilitate a 30-minute small-group discussion covering all the topics. A member of each breakout group will be asked to take notes and report out, and then after hearing from everyone, the MMAC will have some time to deliberate and provide direction to staff. We are particularly interested to learn how you want the community's vision to be captured in the Ordinance and the supporting documents.

The topics for the breakout session part of the meeting (in no particular order) are:

- Wetlands+ Open Space
- Land Use+Infrastructure
- Design
- Transportation
- Economic Viability
- Housing+Homelessness

- Sustainability
- Community Space+Art)

FYI - the notes from the 2019 charrette are available for download using this link:  
<https://humboldt.gov.org/DocumentCenter/View/84484/Town-Center-Community-Workshop-Table-Notes-PDF>

*Note: it's a large (15mb) file, so it takes awhile to download.*