Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-3013
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento CA 95814

SCH #2018072076

Project Title: Humboldt Wind Energy Project

Lead Agency: County of Humboldt Planning Division
Contact Person: Steve Werner
Mailing Address: 3015 H Street
Phone: 707-445-7541
City: Eureka
County: Humboldt
Zip: 95501

Project Location: County: Humboldt
City: Nearest Community: Scotia
Cross Streets: Zip Code: 95565

Longitude/Latitude (degrees, minutes and seconds): "N" "W Total Acres: 2.218
Assessor's Parcel No.: Multiple
Section:
Twp.: Range:
Base:
Within 2 Miles: State Hwy #: U.S. Hwy 101
Airports: n/a
Railways: n/a
Schools: n/a
Waterways: Eel River, Van Duzen River

Document Type:
CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI [ ] Other:
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Draft Final EIR
[ ] Neg Dec (Prior SCH No.) [ ] FONSI [ ] Other:

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Other:

Development Type:
[ ] Residential: Units __________ Acres ________ Employees ________
[ ] Office: Sq.ft. ________ Acres ________ Employees ________
[ ] Commercial: Sq.ft. ________ Acres ________ Employees ________
[ ] Industrial: Sq.ft. ________ Acres ________ Employees ________
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type ________ MGD ________
[ ] Transportation: Type ________
[ ] Mining: Mineral ________
[ ] Power: Type ________ Wind Energy ________ MW 155
[ ] Waste Treatment: Type ________ Hazardous Waste: Type ________
[ ] Other:

Project Issues Discussed in Document:
[ ] Aesthetic/Vista
[ ] Agricultural Land
[ ] Air Quality
[ ] Archeological/Historical
[ ] Biological Resources
[ ] Coastal Zone
[ ] Drainage/Absorption
[ ] Economic/Jobs
[ ] Fiscal
[ ] Flood Plain/Flooding
[ ] Forest Land/Fire Hazard
[ ] Geologic/Seismic
[ ] Geology/Not
[ ] Population/Housing Balance
[ ] Public Services/Facilities
[ ] Recreation/Parks
[ ] Schools/Universities
[ ] Septic Systems
[ ] Sewer Capacity
[ ] Soil Erosion/Compaction/Grading
[ ] Solid Waste
[ ] Toxic/Hazardous
[ ] Traffic/Circulation
[ ] Vegetation
[ ] Water Quality
[ ] Water Supply/groundwater
[ ] Wetland/Riparian
[ ] Growth Inducement
[ ] Land Use
[ ] Cumulative Effects
[ ] Other:

Present Land Use/Zoning/General Plan Designation:
Land use: Timberland with Industrial, Agricultural Grazing Zoning: Agricultural Exclusive and Timber Production Zone
Project Description: (please use a separate page if necessary)
See Attached

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Revised 2010
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

| X | Air Resources Board                     | X | Office of Historic Preservation       |
|   | Boating & Waterways, Department of      |   | Office of Public School Construction   |
|   | California Emergency Management Agency   |   | Parks & Recreation, Department of      |
|   | California Highway Patrol               |   | Pesticide Regulation, Department of    |
| X | Caltrans District #1                    |   | Public Utilities Commission            |
|   | Caltrans Division of Aeronautics        |   | Regional WQCB #1                       |
|   | Caltrans Planning                       |   | Resources Agency                       |
|   | Central Valley Flood Protection Board    |   | Resources Recycling and Recovery,      |
|   | Coachella Valley Mins. Conservancy      |   | Department of S.F. Bay Conservation &  |
| X | Coastal Commission                      |   | Development Comm.                      |
|   | Colorado River Board                    |   | San Gabriel & Lower L.A. Rivers &      |
|   | Conservation, Department of             |   | Mins. Conservancy                      |
|   | Corrections, Department of              |   | San Joaquin River Conservancy          |
|   | Delta Protection Commission             |   | Santa Monica Mins. Conservancy         |
| X | Education, Department of                |   | State Lands Commission                 |
|   | Energy Commission                       | X | SWRCB: Clean Water Grants              |
| X | Fish & Game Region #1                   |   | SWRCB: Water Quality                   |
| X | Food & Agriculture, Department of       |   | SWRCB: Water Rights                    |
| X | Forestry and Fire Protection, Department of |   | Tahoe Regional Planning Agency         |
|   | General Services, Department of         |   | Toxic Substances Control, Department of|
|   | Health Services, Department of          |   | Water Resources, Department of         |
|   | Housing & Community Development         |   | Other:                                 |
|   | Native American Heritage Commission     |   | Other:                                 |

---

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: April 15, 2019  
Ending Date: June 5, 2019

---

**Lead Agency (Complete if applicable):**

Consulting Firm:  
Applicant: Humboldt Wind, LLC  
Address: 11545 El Camino Real, Suite 180  
City/State/Zip: San Diego, CA 92130  
Phone: 210-215-1444

Signature of Lead Agency Representative:  
Date: 4/11/10