



## Humboldt County Community Corrections Partnership

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**Date:** January 22, 2020

**Time:** 12:15 – 1:15p.m.

**Location:** Jury Assembly Room, ground floor, Humboldt  
County Courthouse

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Required Member Agencies (pursuant to Penal Code Section 1230(b)(2)): Superior Court of California, Humboldt County Departments – Administrative Office, Board of Supervisors, Probation, Sheriff, District Attorney, Public Defender, Health and Human Services (Mental Health, Alcohol and Other Drug, Social Services, Employment Training), Humboldt County Office of Education, local police department, community based organizations, victim services representative.

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### Minutes

#### **I. Call to order**

Chief Probation Officer Shaun Brenneman called the meeting to order at 12:15pm. In attendance was: Coral Sanders and Justin Nadigoo from Probation, Lynn Kerman from RCAA, Arlette Large from HRC, and Rob Peach from Arcata House.

#### **II. Report out on CCP Executive Committee meeting 01/15/2020**

*Review agenda items covered, discussions held and actions taken.*

Chief Brenneman provided a report out on the January Executive CCP meeting:

- DHHS gave an update on the Drug Medi-Cal process.
- AB109 trust budget overview.

#### **III. Update on CCP plan implementation**

*Brief review current status of CCRC staffing and Community Corrections Partnership plan program service elements and other executive-body approved actions.*

Justin Nadigoo/Probation: Probation is meeting with Arcata House to discuss the extension of the Next Step Program. CCRC has a new Case Manager. One vacancy remains in the Supervised Release Unit.

Arlette Large/HRC: Partnership will be conducting site visits at the program. All seven of HRC's applications have been approved and accepted through DHCS.

Lynn Kerman/RCAA: Funding for the Case Manager program has been approved through July 2020. Currently all Case Manager positions are filled.

#### **IV. Public Comment (as time permits)**

*Open discussion of the ongoing or emerging impacts on the community of Public Safety Realignment.*

There was no public comment.

**V. Take input for next month's agenda**

If you would like to add an agenda item for next month's meeting, please contact Shaun Brenneman.

**VI. Adjourn**

The meeting was adjourned at 12:35pm.