



Citizens' Advisory Committee  
on  
Measure Z Expenditures

Humboldt County

AGENDA

**HUMBOLDT COUNTY COURTHOUSE  
5TH FLOOR CONFERENCE ROOM  
825 FIFTH STREET  
EUREKA, CALIFORNIA**

**Thursday March 02, 2017  
12:00 PM - 2:00 PM**

County of Humboldt Web Site: <http://humboldtgov.org/MeasureZ>

- A. **MODIFICATIONS TO THE AGENDA**
- B. **PUBLIC COMMENT ON NON-AGENDA ITEMS**
- C. **DISCUSSION ITEMS**
  - C.1. **Approval Of 01-26-2017 Minutes**
    - C.1.a. **Meeting Minutes For January 26, 2017**

Documents:

[Minutes for 2017-01-26 meeting.docx](#)
  - C.2. **Distribute Update On FY 15-16 And FY 16-17 Project Updates**
  - C.3. **Applications For FY 17-18**

### **C.3.a. Distribute Applications Received**

Documents:

2-1-1 Application.pdf  
Affordable Homeless Housing Alternatives.pdf  
Alcohol Drug Care Services Inc.pdf  
Area 1 Agency on Aging.pdf  
City of Arcata PD.pdf  
City of Blue Lake 1.pdf  
City of Blue Lake 2.pdf  
City of Ferndale PD.pdf  
City of Fortuna PD 1.pdf  
City of Fortuna PD 2.pdf  
City of Fortuna PD 3.pdf  
City of Rio Dell 1.pdf  
City of Rio Dell 2.pdf  
City of Trinidad.pdf  
County DA.pdf  
County DHHS APS.pdf  
County DHHS Public Health.pdf  
County Fire Chiefs Association.pdf  
County Library.pdf  
County Public Works 1.pdf  
County Public Works 2.pdf  
County Public Works 3.pdf  
County Public Works 4.pdf  
County Public Works 5.pdf  
County Public Works 6.pdf  
County Public Works 7.pdf  
County Public Works 8.pdf  
County Sheriff 1.pdf  
County Sheriff 2.pdf  
Garberville Sanitary District.pdf  
Hoopa Valley Tribal Klaww.pdf  
Humboldt Area Center for Harm Reduction.pdf  
Humboldt IPA on behalf of the Rx Safe Humboldt Coalition.pdf  
Kunle Centre.pdf  
Mckinleyville Family Resource Center.pdf  
Mountain Community and Culture.pdf  
North Coast Substance Abuse Council.pdf  
RBS Enterprise.pdf  
Southern Trinity Area Rescue.pdf  
Weott Volunteer Fire Department.pdf

### **C.3.b. Distribute Letters Of Support**

Documents:

Affordable Homeless Housing Alternatives Letters of Support.pdf  
County Public Works Letter of Support.pdf  
County Sheriff Support Letters.pdf

### **C.3.c. Review Funding Projections**

## **C.4. Review Remaining Process Required Prior To Recommendations Deadline Of April 7**

## D. **ADJOURNMENT**