



PLANNING AND BUILDING DEPARTMENT

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Phone: (707) 445-7541

HUMBOLDT COUNTY WILLIAMSON ACT COMMITTEE AGENDA Agricultural Center 5630 South Broadway, Eureka

September 30, 2020
3:00 p.m.
Regular Meeting -Virtual

NOTE: In accordance with Executive Order N-29-20 the County of Humboldt Williamson Act Committee meeting will be held virtually until further notice.

HOW TO LISTEN OR WATCH THE WILLIAMSON ACT COMMITTEE MEETING:

You may access the meeting in two ways:

1. Via live stream by using the following link: <https://zoom.us/j/95257231697> Passcode: 520621
2. Call in via telephone at 346 248-7799, enter Meeting ID: 952 5723 1697 Passcode: 520621

PUBLIC COMMENT INSTRUCTIONS DURING THE MEETING:

Participate in the public comment period of the meeting in the following two ways:

1. Via Computer as an attendee: To raise your hand click the Raise Hand icon on the bottom of the Zoom window. When you click the Raise Hand icon, a hand icon will appear next to your name that will notify the host your hand is raised. You will also see the hand icon turn green. When you want to lower your hand, you can click the hand icon again and your hand will be lowered. When you are called upon to speak the Zoom platform will ask you for permission to unmute your mic. If you encounter any issues, please use the call-in option below.
2. Via phone call using cellphone or landline: When the Williamson Act Committee meeting begins, call in to the conference line. When the Committee starts to discuss the item, you wish to comment on, Press *9 to raise your hand. When you are called upon to speak, you will be prompted to unmute your mic, press *6 to unmute.

PUBLIC COMMENT: To submit public comment to the Williamson Act Committee please email planningclerk@co.humboldt.ca.us and provide your name, the agenda item number(s) on which you wish to make comment. If you do not have access to email, a voicemail may be left at 707 445-7541 and will follow the same procedure as email public comments. All public comment submitted after the agenda has been published will be included with the administrative record after the fact.

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes

IV. Scheduled Matters:

Item 1. McKee/Hafenecker-Dodge/Bullock

The Planning and Building Department is seeking a Committee Recommendation regarding a Lot Line Adjustment (LLA) and merger of five parcels resulting in three parcels. The LLA would reconfigure three ownership units within the Tooby Ranch "Class B" Agricultural Preserve. The purpose of the LLA is to facilitate more efficient agricultural use of the resultant parcels. The project is generally located in the Garberville area.

File No.: PLN-2019-15386

Key Application Number: 223-074-010, et seq.

V. Old Business None

VI. New Business None

VII. Correspondence None

VIII. Public Comments

At this time persons may virtually participate in the public comment period as described above.

IX. Adjournment