

Humboldt County Behavioral Health Board Meeting

Zoom Meeting and In person

<https://www.zoomgov.com/j/1601197389?pwd=yxfbMV2UTXDI3jtenMF7VMo1rad9oU.1>

Passcode: JPOUHS
Meeting ID 160 119 7389
By Phone: 1 169 254 5252
Meeting ID: 160 119 7389
Passcode: 831691
12:15-2:15 pm

IN PERSON AT THE PRO BLDG AT 507 F STREET IN EUREKA AND VIA ZOOM

September 25, 2025

1. **Call to Order 12:15 pm**
2. **Roll call, introduction of staff and guests**
3. **Adjustments to the agenda**
4. **Public comments- three-minute limit**

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Humboldt County Behavioral Health Board on any item of interest to the public, before or during the Board's consideration of the item.

When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. **Comments must be limited to matters within the jurisdiction of the Board.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

5. **Action Items**
 - a) **Approval of Minutes from the 7/24/25 meeting**
 - b) **Approval of Annual report for 2024-25**
 - c) **Approval to send membership application for Joshua Rosewolf to the BOS**
 6. **Presentation: Public Guardian and Conservatorships**
 7. **Communications**
 8. **Reports:**
 - a) **DHHS Director**
 - b) **Behavioral Health Director**
 - ❖ **Deputy Directors**
 - c) **SUD Committee update**
 - d) **Committees**
 - e) **Chairman/Vice Chairman**
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9. **Unfinished Business**
 - a) **Navigation Center**
 - b) **CARE Court**
 - c) **Crisis Triage Center**

10. **Future Items**

11. **Adjournment**