

# Multi Agency Juvenile Justice Coordinating Council



**Date:** September 3, 2020  
**Time:** 3:30 – 4:30 p.m.  
**Location:** Zoom Video Conferencing  
2002 Harrison Avenue, Eureka, CA

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## Agenda

**Note Taker:** Lauren Miranda

**Members:** Probation Officer (Shaun Brenneman); District Attorney (Maggie Fleming); Public Defender (Marek Revis); Sheriff ( Billy Honsal); Board of Supervisors (Steve Madrone); DHHS(Connie Beck); Eureka Police Department( Steve Watson); Office of Education (Chris Hartley); Boys and Girls Club (Sacha Marini); Community Member (Catarina Kein)

Others in attendance:

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- I. CALL TO ORDER & INTRODUCTION OF ATTENDEES**
- II. ADJUSTMENTS TO AGENDA** (Inquiry of Attendees for additions/subtractions/changes for the current agenda)
- III. PUBLIC COMMENT** (Limited to three (3) minutes per person, per item)
- IV. APPROVAL OF MINUTES** for 08/22/19, 11/21/19,& 03/05/2020
- V. PROGRAM** (10-15minutes):
- VI. DISCUSSION/ACTION ITEMS:**
  - **Report on annual System Improvement Plan – Discussion Item**
  - **Report on status of Detention Services – Probation Discussion Item**
  - **Construction Update -Discussion item**
  - **RFP for Delinquency Prevention – Discussion item**
- VII. AGENCY REPORTS/ROUNDTABLE DISCUSSION OPEN TOPIC**
- VIII. FUTURE AGENDA ITEMS:** To be determined.
- IX. DATE & TIME OF NEXT MEETING:** Thursday November 5, 2020 from 3:30pm-4:30pm
- X. ADJOURNMENT:** Meeting Closure.

[The conference room is wheelchair accessible, and disabled parking is available in the lot on K Street, between Fourth and Fifth Streets. If you are a person with a disability, and you need disability-related modifications or accommodation to participate in this meeting, please contact Lauren Miranda at (707) 268-3313 or (707) 443-7139 (fax). Requests for such modifications or accommodations must be made at last two full business days before the start of the meeting.]