



Humboldt County Community Corrections Partnership – Executive Committee

Date: June 16, 2021

Time: 12:15 PM to 1:30 PM

Location: Meeting will be held virtually through the Zoom platform. Instructions are at the bottom of the agenda

Required Member Agencies (pursuant to Penal Code Section 1230.1(b): Chief Probation Officer – Chair, Chief of Police, Sheriff, District Attorney, Public Defender, presiding judge of the Superior Court (or designee), and one representative from Mental Health, AOD or Social Services (pursuant to PC1230(b)(2)(G), (H) or (J), as designated by the Board of Supervisors).

Agenda

- I. **Call to Order**
- II. **Review and approval of minutes – May 19, 2021**
- III. **Adjustments to Agenda**

NEW BUSINESS

IV. Crisis Intervention Training and Train the Trainer – Action Item \$40,000
Eureka Police Department proposes hosting training for 20 sworn staff and 10 staff to be trained as trainer of curriculum.

V. Crisis Intervention Training – Action Item \$14,460
DHHS proposes funding local Crisis Intervention Training for 40 attendees.

VI. California Association of Hostage Negotiators (CAHN) attendance – Action Item \$2,492
Sheriff proposes funding 2 sworn officers assigned to Humboldt County Crisis Negotiations Team to attend the conference in Los Angeles in October 2021.

VII. Renewal of Contract with Arcata House Partnership (AHP) for Transitional Housing – Action Item \$121,738
Probation proposes funding a contract with AHP for transitional housing support for persons released from prison to post release community supervision. It is a continuation of an existing contract

OLD BUSINESS:

VIII. Update on CCP Trust and Budget -Discussion Item
Probation will report out on the current state of the AB109 trust.

IX. Review of Realignment Data -Discussion Item
Monthly Review of data submitted by CCP Plan partners.

X. Sequential Intercept Mapping (SIM) Update
Director Beck and Chief Brennehan will provide a report out on the SIM workgroup.

XI. Set agenda for next meeting (July 21, 2021).

XII. Roundtable (as time permits)

XIII. Adjourn

Connection instructions:

Join Zoom Meeting

<https://us02web.zoom.us/j/81881326943?pwd=Z2pqSGo5TXhFY3ZrTXpadndjOU4xQT09>

Meeting ID: 818 8132 6943

Password: 429607

One tap mobile

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Dial by your location

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