

## Humboldt County Behavioral Health Board Meeting

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### Zoom Meeting and In person

<https://www.zoomgov.com/j/1607199391?pwd=Wnlva1dOUWxlRXh4OFhQWlq2c1JJdz09>

Passcode: y38EgW  
Meeting ID: 160 719 9391  
By Phone: 1 669 254 5252  
Meeting ID: 160 719 9391  
Passcode: 498211  
12:15-2:15 pm

**IN PERSON AT THE PRO BLDG AT 507 F STREET IN EUREKA AND VIA ZOOM**

*May 25, 2023*

1. **Call to Order 12:15 pm**
2. **Roll call, introduction of staff and guests**
3. **Adjustments to the agenda**
4. **Public comments- three-minute limit**

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Humboldt County Behavioral Health Board on any item of interest to the public, before or during the Board's consideration of the item.

When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. **Comments must be limited to matters within the jurisdiction of the Board.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

5. **Action Items**
    - a) **Approval of Minutes from the 4/27/23 meeting**
    - b) **Approval of slate of officers for election at the June meeting**
    - c) **Approval of Letter from the Legislative ad hoc committee to the BOS**
  6. **MHSA Public Hearing**
  7. **Discussion items**
    - a) **May is Mental Health Month Community Service awards**
  8. **Communications**
  9. **Reports:**
    - a) **DHHS Director**
    - b) **Behavioral Health Director**
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- c) AOT update
- d) Committees
- e) Chairman/Vice Chairman

10. **Unfinished Business**

- a) Navigation Center
- b) CARE Court

11. **Future Items**

12. **Adjournment**

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