



## Humboldt County Fish & Game Advisory Commission Agenda

Tuesday, April 15, 2025

**6:00 PM**

This meeting is held at the Elk's Club  
445 Herrick Avenue  
Eureka, CA

### 1. CALL TO ORDER AND ROLL CALL

Paul Amato, Bruce Cann, Phil Grunert, Tom Herman, Kelly McGittigan, Kelly Patton, Kenny Priest, Ted Romo, Brad Smith, Jeff Stackhouse, Todd Wagner, Mike Zamboni and Nancy Kaytis-Slocum, Secretary. Six needed for Quorum.

### 2. SPEAKER:

A. Supervisor Natalie Arroyo, 4<sup>th</sup> District.

### 3. AGENDA MODIFICATIONS

### 4. PUBLIC COMMENT

This portion of the meeting is reserved for people desiring to address the committee on matters not on the agenda. Pursuant to the Brown Act (Govt. Code Section 54950 et seq.) action or commission discussion cannot be taken on open time matters, other than to receive the comments, and if deemed necessary, to refer the subject matter to the appropriate agency or department, for follow-up and/or to schedule the matter on a subsequent commission agenda.

### 5. APPROVAL OF MINUTES

A. Approve March 18, 2025 meeting minutes.

**6. COMMITTEE REPORTS/UPDATES**

**7. Fishing**

- a. Appoint select to study fish cleaning stations, endowments, how to build and support ongoing needs.
- b. PFMC -
- B. Hunting
  - a. Elk Management in the North Coast Elk Management Unit. Elk Working Group. Commissioner Mike Zamboni will review the Klamath del Norte meeting minutes regarding elk management and increased hunting opportunity and give us a report.
- C. Nordic Fish Farming –

**8. OLD BUSINESS**

**9. NEW BUSINESS**

- A. AB411 There is a bill coming out of the Bay Area to allow mammalian composting in California. We will want to write a letter of support. – Jeffery Stackhouse
- B. Report to the Board of Supervisors
  - a. Frequency: every 3 months, every 6 months, or yearly.
  - b. Select dates to report
  - c. Select a subcommittee
  - d. Vote on results (see Action Item)
- C. Update on coyote hunting tags

**10. ACTION ITEMS**

- A. MOTION: Written/Oral report to the Board of Supervisors (every 3 months, every 6 months, or yearly) on these dates: \_\_\_\_\_

**11. OTHER REPORTS**

- A. Fishing and hunting regulations
- B. Legislative updates

**12. NEXT MEETING DATE**

- A. May 20, 2025

**13. CARRYOVERS FROM MEETING**

These become NEW BUSINESS for the next meeting.

**14. ADJOURNMENT**